



AGENDA – WESTLAKE PLANNING COMMISSION
Regular Meeting – May 9, 2022

Items on the agenda can be found at: <http://onbase.cityofwestlake.org/PublicAccess/index.html> click on “PLAN – Web Access” then enter the date of the meeting: 05/09/2022

- I. OATH OF OFFICE TO BE ADMINISTERED BY MAYOR CLOUGH
- II. ROLL CALL - 7:00 P.M. - COUNCIL CHAMBERS
- III. APPROVAL OF MINUTES – 4/7/22 WS
- IV. COUNCIL REPORT
- V. BUSINESS
 - 21-12-103 **Dover Village Townhomes** development plan, Hillsborough & Center Ridge, PP#21706033, rep. L. Sampat, Ward 6, *tabled 12/6/21, 1/10/22, 3/7/22, 4/4/22*
 - 22-03-11 **Nike Live** storefront & sign Plan, 236 Main St., PP#21124308, rep. M. Farr, Ward 5, *tabled 3/7/22, 4/4/22*
 - 22-05-24 **Edelman Financial Engines** sign plan, 159 Crocker Park Blvd., PP#21125004, rep. C. Belknap, Ward 5
 - 22-05-25 **Hilliard Meadows** major subdivision final plat (4 lots), Hilliard, PP#21622020, 21625001, rep. D. Neff, Ward 6
 - 22-05-26 **Westlake Professional Campus** sign plan, 28871 Center Ridge, PP#21618006, rep. M. Hannah, Ward 4
 - 22-05-27 **Salty Mary’s Oyster Bar and Tavern** site improvements (patio fence), 25600 Center Ridge, 21323014 & 15, rep. S. Mendrea, Ward 2
 - 22-05-28 **Corporate Circle** master sign criteria, Crocker Rd., PP#21126067, 68 & 21129009, rep. R. Levitz, Ward 5
 - 22-04-18 **Shake Shack** string lighting & sign plan, 2209 Crocker Rd., PP#21126075, rep. D. Craun, Ward 5
 - 22-05-29 **Gales Garden Center** site improvements, 24373 Center Ridge Rd., PP#21410001, rep. R. Rouser, Ward 1
 - 22-05-30 **Crocker Park Revised Preliminary Development Plan**, all of Crocker Park, rep. K. Payne, Ward 5
 - 22-05-31 **Crocker Park FS Building** development plan, 140 American Blvd., PP#21126001, rep. K. Payne, Ward 5
 - 22-05-32 **Erie Bank** storefront and sign plan, 140 American Blvd., PP#21126001, rep. K. Payne, Ward 5
- VI. MISCELLANEOUS
- VII. ADJOURNMENT

Applicant and/or Agent must be present & prepared to present plans to the planning commission; No new item will be started after **9:30 P.M.**; Nicolette Sackman, MMC Clerk of Commissions